



L. Paul Co
5-21-02
#6/Pre
"PATENT" *Amth.H.*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)

WILLIAM F. AVRIN ET AL.)

SERIAL NO.: 09/818,700)

FILED: 27 March 2001)

FOR: SIMPLIFIED WATER-BAG TECHNIQUE)
FOR MAGNETIC SUSCEPTIBILITY)
MEASUREMENTS ON THE HUMAN)
BODY AND OTHER SPECIMENS)

Group No: 3737

Examiner: UNKNOWN

Commissioner for Patents
Washington, D.C. 20231

Sir:

RECEIVED
APR - 1 2002
TC 3700 MAIL ROOM

PRELIMINARY AMENDMENT

Prior to Examination of the above-identified application, please enter and consider the following:

In the Claims:

Please add the following new claims:

03/28/2002 SHINASS1 00000079 09818700

01 FC:203
02 FC:202

522.00 OP
378.00 OP